

Death Without Weeping The Violence Of Everyday Life In Brazil Nancy Scheper Hughes

Death Without Weeping Violence in Everyday Life Islam, Modernity, Violence, and Everyday Life Living With Violence *Living with Violence* Everyday Violence Everyday Violence in the Irish Civil War *Everyday Violence in Britain, 1850-1950* *Understanding and Healing Emotional Trauma* Accumulating Insecurity Policing and Human Rights Violence in Everyday Life *The Underneath of Things* *Everyday Violence Assemblages of Violence in Education* *Violence and Subjectivity* Security, Development, and Violence in Afghanistan *Everyday Revolutionaries* *Everyday Peace* *How People Respond to Violence* *Ordinary Violence* *Space, Place, and Violence* *Everyday Violence in the Lives of Youth* *Childhood, Youth and Violence in Global Contexts* *Contre la violence à l'égard des femmes* *Violence at the Urban Margins* Troubled Everyday Gendered Harm and Structural Violence in the British Asylum System *Everyday Crime, Criminal Justice and Gender in Early Modern Bologna* *Indigenous Women and Violence* *Coercive Control* *Young People and Everyday Peace* *Gender Violence in Poverty Contexts* *Common Shock* *Wittgenstein and the Nature of Violence* *Everyday Violence* *Violence Expressed* *Street Harassment as Everyday Violence* *Ordinary Violence in Mussolini's Italy* *Violence*

If you ally need such a referred Death Without Weeping The Violence Of Everyday Life In Brazil Nancy Scheper Hughes ebook that will give you worth, acquire the no question best seller from us currently from several preferred authors. If you want to humorous books, lots of novels, tale, jokes, and more fictions collections are after that launched, from best seller to one of the most current released.

You may not be perplexed to enjoy every book collections Death Without Weeping The Violence Of Everyday Life In Brazil Nancy Scheper Hughes that we will unconditionally offer. It is not on the costs. Its practically what you obsession currently. This Death Without Weeping The Violence Of Everyday Life In Brazil Nancy Scheper Hughes, as one of the most in action sellers here will categorically be accompanied by the best options to review.

Street Harassment as Everyday Violence Sep 01 2019 Melinda A. Mills investigates women's experiences with street harassment, recognizing this phenomenon as a form of everyday violence. The author argues that street harassment connects to other forms of violence that impact women's daily lives and that can cause "multiplicative trauma" in the wake. *Understanding and Healing Emotional Trauma* Feb 28 2022 *Understanding and Healing Emotional Trauma* is an interdisciplinary book which explores our current understanding of the forces involved in both the creation and healing of emotional trauma. Through engaging conversations with pioneering clinicians and researchers, Daniela F. Sieff offers accessible yet substantial answers to questions such as: What is emotional trauma? What are the causes? What are its consequences? What does it mean to heal emotional trauma? and How can healing be achieved? These questions are addressed through three interrelated perspectives: psychotherapy, neurobiology and evolution. Psychotherapeutic perspectives take us inside the world of the unconscious mind and body to illuminate how emotional trauma distorts our relationships with ourselves and with other people (Donald Kalsched, Bruce Lloyd, Tina Stromsted, Marion Woodman). Neurobiological perspectives explore how trauma impacts the systems that mediate our emotional lives and well-being (Ellert Nijenhuis, Allan Schore, Daniel Siegel). And evolutionary perspectives contextualise emotional trauma in terms of the legacy we have inherited from our distant ancestors (James Chisholm, Sarah Blaffer Hrdy, Randolph Nesse). Transforming lives affected by emotional trauma is possible, but it can be a difficult process. The insights shared in these lively and informative conversations can support and facilitate that process. This book will therefore be a valuable resource for psychotherapists, psychologists, counsellors and other mental health professionals in practice and training, and also for members of the general public who are endeavouring to find ways through their own emotional trauma. In addition, because emotional trauma often has its roots in childhood, this book will also be of interest and value to parents, teachers and anyone concerned with the care of children.

Death Without Weeping Nov 08 2022 When lives are dominated by hunger, what becomes of love? When assaulted by daily acts of violence and untimely death, what happens to trust? Set in the lands of Northeast Brazil, this is an account of the everyday experience of scarcity, sickness and death that centres on the lives of the women and children of a hillside "favela". Bringing her readers to the impoverished slopes above the modern plantation town of Bom Jesus de Mata, where she has worked on and off for 25 years, Nancy Scheper-Hughes follows three generations of shantytown women as they struggle to survive through hard work, cunning and triage. It is a story of class relations told at the most basic level of bodies, emotions, desires and needs. Most disturbing - and controversial - is her finding that mother love, as conventionally understood, is something of a bourgeois myth, a luxury for those who can reasonably expect, as these women cannot, that their infants will live.

Islam, Modernity, Violence, and Everyday Life Sep 06 2022 This book offers a better insight into the comparison of Western and Islamic cultures, with studies that address the issues of Islam and modernity, violence in Islamic law and history, and respect for individuals' privacy in Islamic cultures.

Living with Violence Jul 04 2022 Account of the Hindu Muslim riots in Dhâarâavi, Bombay during December 1992-January 1993.

Coercive Control Apr 08 2020 Drawing on cases, Stark identifies the problems with our current approach to domestic violence, outlines the components of coercive control, and then uses this alternate framework to analyse the cases of battered women charged with criminal offenses directed at their abusers.

Assemblages of Violence in Education Aug 25 2021 *Assemblages of Violence: Everyday Trajectories of Oppression* brings together fields including new materialisms, anthropology, curriculum theory, and educational foundations to examine how violence is intertwined with everyday events and ideas. Artfully weaving participant narratives in two contexts that exist a literal world apart—queer middle school youth of color in an urban context and Indian women who have survived domestic violence—*Assemblages of Violence* conceptualizes how social justice functions in opposition to normalized aggressions. Often overlooked, these deeply significant connections document how multiplicities of aggression operate as business-as-usual in a variety of spaces and places, including those that are often thought of as helpful. To these ends, this book introduces pathologies to theoretically and methodologically trace affects in order to more clearly perceive both where and how violence is embedded in and between sociopolitical and cultural ways of being, knowing, and doing. In so doing, *Assemblages of Violence* argues that pathologizing trajectories of violence can provide theoretical and methodological tools for those seeking to engage in a pedagogy of equity, access, and care to help people and communities in ways they wish to be helped. 2021 Winner of the AESA Critics' Choice Book Award.

Everyday Peace Apr 20 2021 The everyday, circuitry, and scalability -- Sociality, reciprocity and reciprocity -- Power -- Parley, truce and ceasefire -- Everyday peace on the battlefield -- Gender and everyday peace -- Conflict disruption.

How People Respond to Violence Mar 20 2021 This book explores the powerful role of ordinary people's agency in times of violent conflict. Drawing on extensive fieldwork and a Critical Discourse Analysis, the author draws out the motivations, drivers and strategies at individual and community levels. With a focus on people's own voices, this research highlights rich findings showing a wide range of experiences and actions that people engaged in during the violent conflict, and dimensions that are often missed in dominant explanations of violent conflict. Therefore, while looking at peace and conflict from an everyday perspective, the question of power and the meaning of peace knowledge become central. This monograph addresses the power of people's agency not only in shaping the politics and dynamics of violence, but also in redefining what 'peace' and 'change' ought to look like. Essential reading for researchers and students of Peace and Conflict Studies, and also International Relations, Security Studies, Resistance Studies, Anthropology, Politics, International Development.

Violence Jun 30 2019 Žižek argues that the physical violence we see is often generated by the systemic violence that sustains our political and economic systems. With the help of eminent philosophers like Marx, Engel and Lacan, as well as frequent references to popular culture, he examines the real causes of violent outbreaks like those seen in Israel and Palestine and in terrorist acts around the world. Ultimately, he warns, doing nothing is often the most violent course of action we can take.

Everyday Revolutionaries May 22 2021 Silber provides one of the first rubrics for understanding and contextualizing postwar disillusionment, drawing on her ethnographic fieldwork and research on immigration to the United States by former insurgents. With an eye for gendered experiences, she unsmasks how community members are asked, contradictorily and in different contexts, to relinquish their identities as "revolutionaries" and to develop a new sense of themselves as productive yet marginal postwar citizens via the same "participation" that fueled their revolutionary action. --Book Jacket.

Violence in Everyday Life Nov 27 2021 *Violence in Everyday Life* explores how identity markers such as gender and sexuality intersect with violence, synthesizing the themes of gender, sexuality and violence to offering a crucial and coherent framework for understanding the interrelationship between these concepts. Aliraza Javid explores how violence is experienced at a local, regional and global level, and considers the ways in which hegemonic masculinities are reproduced through violence. Attention is given to the particular ways in which these constructions of masculinity are reflected in areas such as homophobic violence, transphobic violence, and violence against intimate partners. Drawing on new empirical data and his own personal experiences of violence, as well as identifying new areas for further research, Javid's work represents a unique study of the interconnectedness of violence, gender and sexuality, and of how violence is fuelled by society's attitudes towards masculinity.

Policing and Human Rights Dec 29 2021 *Policing and Human Rights* analyses the implementation of human rights standards, tracing them from the nodal points of their production in Geneva, through the board rooms of national police management and training facilities, to the streets of downtown Johannesburg. This book deals with how the unprecedented influence of human rights, combined with the inability by police officers to 'live up' to international standards, has created a range of policing and human rights vernaculars - hybrid discourses that have appropriated, transmogrified and undercut human rights. Understood as an attempt by police officers, as much as by the police as a whole, to recover a position from which to act and to judge, these vernaculars reveal the compromised ways in which human rights are - and are not - implemented. Tracing how, in South Africa, human rights have given rise to new forms of popular justice, informal 'private' policing and provisional security arrangements, *Policing and Human Rights* delivers an important analysis of how the dissemination and implementation of human rights intersects with the post-colonial and post-transformation circumstances that characterise many countries in the South.

Wittgenstein and the Nature of Violence Dec 05 2019 How do we explain violence? What is so significant of modern forms of violence that it has produced such large-scale destruction in its wake? This volume builds on the political philosophy of Wittgenstein, his notions of peace and violence, to explore how violence in any form is contained in culturally or ideologically formed institutions. Drawing on Wittgenstein's work on language, it explores the link between language and violence, everydayness and culture. It examines everyday instances of micro-violence that we sometimes forget to recall. This book puts forth the claim that any theory of violence will have to touch on the myriad - both micro and macro - political, social and cultural interactions that make up the human condition. The author further comments on the unseen ways violence has been instrumentalized in modern history's many stages to create a spectacle of power to reinforce authority. The volume will be of great interest to students and scholars of peace and conflict studies, political philosophy, linguistics and modern history.

Everyday Violence in Britain, 1850-1950 Apr 01 2022 The diverse violence of modern Britain is hardly new. The Britain of 1850 to 1950 was similarly afflicted. The book is divided into four parts. 'Getting Hurt' which looks at everyday violence in the home (including a chapter on infanticide). 'Uses and Rejections' two chapters on the use of violence within groups of men and women outside the home (for example, violence within youth gangs, and male violence centred around pubs). 'Going Public' three chapters on how violence was regulated by law and the professional agencies which were set up to deal with it. 'Perceptions and Representations' this final section looks at how violence was written about, using both fiction and non-fiction sources. Throughout the book the recurring themes of gender, class, continuity and change, public/private, and experience, discourses and representations are highlighted. lighted.

Ordinary Violence in Mussolini's Italy Aug 01 2019 *Ordinary Violence in Mussolini's Italy* reveals the centrality of violence to Fascist rule, arguing that the Mussolini regime projected its coercive power deeply and diffusely into society through confinement, imprisonment, low-level physical assaults, economic deprivations, intimidation, discrimination, and other everyday forms of coercion. Fascist repression was thus more intense and ideological than previously thought and even shared some important similarities with Nazi and Soviet terror.

Everyday Violence Jun 03 2022 In *Everyday Violence*, Simone Kolysh analyzes interviews with initiators and recipients of catcalling and LGBTQ-directed aggression and recasts public harassment as everyday violence. They argue that gender and sexuality, shaped by race, class, and space, are violent processes reproduced through these interactions and demand an end to this pervasive social problem.

Security, Development, and Violence in Afghanistan Jun 22 2021 *Security, Development, and Violence in Afghanistan* provides a unique insight into the lived realities of the international intervention in Afghanistan and highlights the diversity, relationships, and interdependence of various groups including both external actors and Afghan communities. Analysis of the international intervention in Afghanistan following the post 9/11 invasion in 2001, one of the largest and most expensive in history, tends to focus on the perspective of organisational dynamics and policies or external actors. Drawing on the author's five years of experience living, researching and working in Afghanistan, this book uses ethnographic methodologies to explore the micro-level interactions between different actors, showing how communities, local leaders, aid workers, UN officials, military and others navigated shifting security, development, and conflict dynamics. Starting with a contextual introduction to the intervention and the key debates surrounding it, this book goes on to explore the stories of security, development, and violence as constructed through official policy discourse, and then through the lived experiences of interveners and local actors. The book weaves a compelling narrative which links local and global issues and focuses on the everyday practices, relationships and acts of resistance which take place in two provinces of Afghanistan. Finally, the author highlights what this book's findings mean both for what we know about Afghanistan and for how we understand international interventions and the everyday dynamics between actors who live and work in spaces of conflict. *Security, Development, and Violence in Afghanistan: Everyday Stories of Intervention* will be of considerable interest to scholars and professionals with an interest in Afghanistan, aid work, humanitarian intervention, development studies, and peace and conflict studies.

The Underneath of Things Oct 27 2021 In this erudite and gracefully written ethnography, Mariane Ferme explores the links between a violent historical and political legacy, and the production of secrecy in everyday material culture. The focus is on Mende-speaking southeastern Sierra Leone and the surrounding region. Since 1990, this area has been ravaged by a civil war that produced population displacements and regional instability. The Underneath of Things documents the rural impact of the progressive collapse of the Sierra Leonean state in the past several decades, and seeks to understand how an even earlier history is reinscribed in the present.

Living With Violence Aug 05 2022 This book gives a detailed account of the 'communal riots' between Hindus and Muslims in Mumbai in 1992-93. It departs from the historiography of the riot, which assumes that Hindu-Muslim conflict is independent of the participants of the violence. Speaking to and interacting with the residents of Dharavi, the largest shanty town in the city, the authors collected a wide range of narrative accounts of the violence and the procedures of rehabilitation that accompanied the violence. The authors juxtapose these narrative accounts with public documents exploring the role language, work, housing and rehabilitation have on the day-to-day life of people who live with violence.

Violence Expressed Oct 03 2019 Violence Expressed explores the diverse expressions and manifestations through which the meaning of violent experiences and events is (re)produced. As language alone does not always suffice for the description of violence, this book focuses not only on the verbal and discursive expressions of violence, but also on the performative acts, material culture and the spaces that constitute these expressions. Such an approach provides a method of more comprehensively registering and understanding the manifestations and long-lasting effects of violence, whilst exploring violence both as an extreme subjective experience, and the 'ultimate truth', thus overcoming a common epistemological antagonism in researching violence. Offering a variety of analytical approaches and methodological perspectives, Violence Expressed presents the latest empirical studies, ranging from the 'everyday' violence experienced by children, stories of rape, social memory and the discrepancy between private and public narratives, to rumours and silences or the iconography of violence. A compelling contribution to ongoing discussions on anthropological writing, this book will be of interest to anthropologists and social scientists working on violence, gender, collective representations and memory.

Gender Violence in Poverty Contexts Feb 05 2020 This book is concerned with understanding the complex ways in which gender violence and poverty impact on young people's lives, and the potential for education to challenge violence. Although there has been a recent expansion of research on gender violence and schooling, the field of research that brings together thinking on gender violence, poverty and education is in its infancy. This book sets out to establish this new field by offering innovative research insights into the nature of violence affecting children and young people; the sources of violence, including the relationship with poverty and inequality; the effects of violence on young subjectivities; and the educational challenge of how to counter violence. Authors address three interrelated aims in their chapters: to identify theoretical and methodological framings for understanding the relationship between gender, violence, poverty and education to demonstrate how young people living in varying contexts of poverty in the Global South learn about, engage in, respond to and resist gender violence to investigate how institutions, including schools, families, communities, governments, international and non-governmental organisations and the media constrain or expand possibilities to challenge gender violence in the Global South. Describing a range of innovative research projects, the chapters display what scholarly work can offer to help meet the educational challenge, and to find ways to help young people and those around them to understand, resist and rupture the many faces of violence. Gender Violence in Poverty Contexts will appeal to an international audience of postgraduate students, academics and researchers in the fields of international and comparative education, gender and women's studies, teacher education, poverty, development and conflict studies, African and Asian studies and related disciplines. It will also be of interest to professionals in NGOs and other organisations, and policy makers, keen to develop research-informed practice. Winner of the 2016 Jackie Kirk Outstanding Book Award.

Indigenous Women and Violence May 10 2020 Indigenous Women and Violence offers an intimate view of how settler colonialism and other structural forms of power and inequality created accumulated violences in the lives of Indigenous women. This volume uncovers how these Indigenous women resist violence in Mexico, Central America, and the United States, centering on the topics of femicide, immigration, human rights violations, the criminal justice system, and Indigenous justice. Taking on the issues of our times, Indigenous Women and Violence calls for the deepening of collaborative ethnographies through community engagement and performing research as an embodied experience. This book brings together settler colonialism, feminist ethnography, collaborative and activist ethnography, emotional communities, and standpoint research to look at the links between structural, extreme, and everyday violences across time and space. Indigenous Women and Violence is built on engaging case studies that highlight the individual and collective struggles that Indigenous women face from the racial and gendered oppression that structures their lives. Gendered violence has always been a part of the genocidal and assimilationist projects of settler colonialism, and it remains so today. These structures—and the forms of violence inherent to them—are driving criminalization and victimization of Indigenous men and women, leading to escalating levels of assassination, incarceration, or transnational displacement of Indigenous people, and especially Indigenous women. This volume brings together the potent ethnographic research of eight scholars who have dedicated their careers to illuminating the ways in which Indigenous women have challenged communities, states, legal systems, and social movements to promote gender justice. The chapters in this book are engaged, feminist, collaborative, and activism focused, conveying powerful messages about the resilience and resistance of Indigenous women in the face of violence and systemic oppression. Contributors: R. Aída Hernández-Castillo, Morna Macleod, Mariana Mora, María Teresa Sierra, Shannon Speed, Lynn Stephen, Margo Tamez, Irma Alicia Velásquez Nimatuj

Gendered Harm and Structural Violence in the British Asylum System Jul 12 2020 Britain is often heralded as a country in which the rights and welfare of survivors of conflict and persecution are well embedded, and where the standard of living conditions for those seeking asylum is relatively high. Drawing on a decade of activism and research in the North West of England, this book contends that, on the contrary, conditions are often structurally violent. For survivors of gendered violence, harm inflicted throughout the process of seeking asylum can be intersectional and compound the impacts of previous experiences of violent continuums. The everyday threat of detention and deportation; poor housing and inadequate welfare access; and systemic cuts to domestic and sexual violence support all contribute to a temporal limbo which limits women's personal autonomy and access to basic human rights. By reflecting on evidence from interviews, focus groups, activist participation and oral history, Gendered Harm and Structural Violence provides a unique insight into the everyday impacts of policy and practice that arguably result in the infliction of further gendered harms on survivors of violence and persecution. Of interest to students and scholars of criminology, zemiology, sociology, human rights, migration policy, state violence and gender, this book develops on and adds to the expanding literatures around immigration, crimmigration and asylum.

Violence at the Urban Margins Sep 13 2020 The inhabitants of the urban margins are hardly ever heard in discussions about public safety.

Childhood, Youth and Violence in Global Contexts Nov 15 2020 Bringing together academic and practitioner points of view, this edited collection shows how violence enters into ordinary, routine practices of childhood and children's experiences. The contributing authors seek to understand how violence is enacted against children in infancy, adolescence, in school, in care, at home and on the street.

Everyday Crime, Criminal Justice and Gender in Early Modern Bologna Jun 10 2020 "Female protagonists are commonly overlooked in the history of crime; especially in early modern Italy, where women's scope of action is often portrayed as heavily restricted. This book redresses the notion of Italian women's passivity, arguing that women's crimes were far too common to be viewed as an anomaly. Based on over two thousand criminal complaints and investigation dossiers, Sanne Muurling charts the multifaceted impact of gender on patterns of recorded crime in early modern Bologna. While various socioeconomic and legal mechanisms withdrew women from the criminal justice process, the casebooks also reveal that women - as criminal offenders and savvy litigants - had an active hand in keeping the wheels of the court spinning" -

Everyday Violence in the Irish Civil War May 02 2022 This book provides an innovative study of the violence experienced by non-combatants during the Irish Civil War of 1922-3. The author surveys the function and frequency of violent acts ranging from arson, intimidation and animal maiming, to assault, murder and sexual abuse that transpired amongst civilians and revolutionaries throughout the period of conflict.

Everyday Violence Nov 03 2019 Everyday Violence is based on ten years of scholarly rage against catcalling and aggression directed at women and Lesbian, Gay, Bisexual, Transgender and Queer (LGBTQ) people of New York City. Simone Kolysh recasts public harassment as everyday violence and demands an immediate end to this pervasive social problem. Analyzing interviews with initiators and recipients of everyday violence through an intersectional lens, Kolysh argues that gender and sexuality, shaped by race, class, and space, are violent processes that are reproduced through these interactions in the public sphere. They examine short and long-term impacts and make inroads in urban sociology, queer and trans geographies, and feminist thought. Kolysh also draws a connection between public harassment, gentrification, and police brutality resisting criminalizing narratives in favor of restorative justice. Through this work, they hope for a future where women and LGBTQ people can live on their own terms, free from violence.

Contre la violence à l'égard des femmes Oct 15 2020 Cet ouvrage présente la synthèse des récents rapports, publications et textes juridiques produits dans le cadre du Conseil de l'Europe afin d'identifier quelques principes généraux et quelques exemples de stratégies et plans d'action de prévention en ce domaine.

Common Shock Jan 06 2020 Identifies the effects and long-term consequences of trauma on the human psyche, explaining how responses to violence can be passed on to subsequent generations while revealing how a greater awareness of the effects of violence can promote healing.

Violence and Subjectivity Jul 24 2021 A collection of original essays that address the ways in which violence manifests itself on societal and interpersonal levels, analyzing how different kinds of violence are, and are not, interpreted on the world stage. By looking at hotspots of conflict, the contributors discuss the nature of violence in an age of worldwide "crisis management."

Ordinary Violence Feb 16 2021 Presents a cross-cultural analysis of violence against women that is a socio-political-cultural pandemic phenomenon that can only be addressed through major changes in the economic system and cultural values of this and other societies.

Everyday Violence Sep 25 2021 The author has talked to men and women in Britain and the U.S. as they share their experiences of personal violence and the precautions they take to protect themselves. It becomes clear that violence is part and parcel of everyday life for all of us.

Everyday Violence in the Lives of Youth Dec 17 2020 Working with Indigenous, queer, immigrant and homeless youth across Canada, this five-year Youth-based Participatory Action Research project used art to explore the many ways that structural violence harms youth, destroying hope, optimism, a sense of belonging and a connection to civil society.

Violence in Everyday Life Oct 07 2022 Violence in Everyday Life explores how identity markers such as gender and sexuality intersect with violence, synthesizing the themes of gender, sexuality and violence to offering a crucial and coherent framework for understanding the interrelationship between these concepts. Aliraza Javid explores how violence is experienced at a local, regional and global level, and considers the ways in which hegemonic masculinities are reproduced through violence. Attention is given to the particular ways in which these constructions of masculinity are reflected in areas such as homophobic violence, transphobic violence, and violence against intimate partners. Drawing on new empirical data and his own personal experiences of violence, as well as identifying new areas for further research, Javid's work represents a unique study of the interconnectedness of violence, gender and sexuality, and of how violence is fuelled by society's attitudes towards masculinity.

Young People and Everyday Peace Mar 08 2020 Young People and Everyday Peace is grounded in the stories of young people who live in Los Altos de Cazucá, an informal peri-urban community in Soacha, to the south of Colombia's capital Bogotá. The occupants of this community have fled the armed conflict and exist in a state of marginalisation and social exclusion amongst ongoing violences conducted by armed gangs and government forces. Young people negotiate these complexities and offer pointed critiques of national politics as well as grounded aspirations for the future. Colombia's protracted conflict and its effects on the population raise many questions about how we think about peacebuilding in and with communities of conflict-affected people. Building on contemporary debates in International Relations about post-liberal, everyday peace, Helen Berents draws on feminist International Relations and embodiment theory to pay meaningful attention to those on the margins. She conceptualises a notion of embodied-everyday-peace-amidst-violence to recognise the presence and voice of young people as stakeholders in everyday efforts to respond to violence and insecurity. In doing so, Berents argues for and engages a more complex understanding of the everyday, stemming from the embodied experiences of those centrally present in conflicts. Taking young people's lives and narratives seriously recognises the difficulties of protracted conflict, but finds potential to build a notion of an embodied everyday amidst violence, where a complex and fraught peace can be found. Young People and Everyday Peace will be of interest to scholars of Latin American Studies, International Relations and Peace and Conflict Studies.

Space, Place, and Violence Jan 18 2021 Direct, interpersonal violence is a pervasive, yet often mundane feature of our day-to-day lives; paradoxically, violence is both ordinary and extraordinary. Violence, in other words, is often hidden in plain sight. Space, Place, and Violence seeks to uncover that which is too apparent: to critically question both violent geographies and the geographies of violence. With a focus on direct violence, this book situates violent acts within the context of broader political and structural conditions. Violence, it is argued, is both a social and spatial practice. Adopting a geographic perspective, Space, Place, and Violence provides a critical reading of how violence takes place and also produces place. Specifically, four spatial vignettes - home, school, streets, and community - are introduced, designed so that students may think critically how 'race', sex, gender, and class inform violent geographies and geographies of violence.

Accumulating Insecurity Jan 30 2022 Accumulating Insecurity examines the relationship between two vitally important contemporary phenomena: a fixation on security that justifies global military engagements and the militarization of civilian life, and the dramatic increase in day-to-day insecurity associated with contemporary crises in health care, housing, incarceration, personal debt, and unemployment. Contributors to the volume explore how violence is used to maintain conditions for accumulating capital. Across world regions violence is manifested in the increasingly strained, often terrifying, circumstances in which people struggle to socially reproduce themselves. Security is often sought through armaments and containment, which can lead to the impoverishment rather than the nourishment of laboring bodies. Under increasingly precarious conditions, governments oversee the movements of people, rather than scrutinize and regulate the highly volatile movements of capital. They often do so through practices that condone dispossession in the name of economic and political security.

Troubled Everyday Aug 13 2020 Extreme violence in contemporary European art cinema is generally interpreted for its affective potential, but what about the significance of the everyday that so often frames and forms the majority of these films? Why do the sudden moments of violence that punctuate films like Catherine Breillat's *Fat Girl* (2001), Gaspar Noé's *Irreversible* (2002) and Markus Schleizer's *Michael* (2011) seem so reliant on everyday routines and settings for their impact? Addressing these questions through a series of case-studies, and considering notorious films in their historical and philosophical context, *Troubled Everyday* offers the first detailed examination of the relationship between violence and the everyday in European art cinema. It calls for a re-evaluation of what gives these films such affective force, and such a prolonged grip on our imagination.

death-without-weeping-the-violence-of-everyday-life-in-brazil-nancy-scheper-hughes

Downloaded from diy-compressors.com on December 9, 2022 by guest